



# ANACORTES WATERFRONT FESTIVAL

819 Commercial Ave., Suite F, Anacortes, WA 98221 360.293.7911  
[www.anacortes.org](http://www.anacortes.org) © email: [nrytand@anacortes.org](mailto:nrytand@anacortes.org)

**28<sup>th</sup> Annual Anacortes Waterfront Festival  
Vendor Application Enclosed**

Dear Educational Exhibitor:

The Anacortes Waterfront Festival is traditionally a family-oriented, fun-filled event, which celebrates the nautical heritage of Anacortes and officially launches the summer recreational season June 3 & 4. This event brings 10,000 festival goers and is located on the grounds of the beautiful Cap Sante Marina, a lovely location to showcase your wares. **We are continuing to make more changes to the event based on vendor input, and are focusing our efforts to make this festival a great experience for vendors and visitors alike! We will continue to put the water back into Waterfront Festival.** We will once again not invite imported goods or home improvement vendors, but instead to focus more on boating related and hand-crafted goods.

**We will once again provide tenting to house the educational exhibits.**

Please fill out the enclosed application and participant contract. As last year, your space will be determined by your needs instead of a set booth size.

Please return the application by April 14, 2017 to:

Nancy Rytand  
[nrytand@anacortes.org](mailto:nrytand@anacortes.org)  
Anacortes Chamber of Commerce  
819 Commercial Ave, Suite F  
Anacortes, WA 98221  
Fax: 293.1595

Thanks,

Nancy Rytand  
Event & Communications Coordinator

**Anacortes  
WaterFront  
Festival  
June 3-4,  
2017**

**APPLICATION  
For  
Children's, Educational**

Contact:  
Nancy Rytand  
Anacortes Chamber of  
Commerce  
360.293.7911

**For Office Use Only**

Date Received _____	Space Assignment _____
Amount _____	_____
MC/VISA Auth _____	_____
Check # _____	_____
<input type="checkbox"/> Insurance <input type="checkbox"/> Contract	_____

**Mail to:** Anacortes Chamber of Commerce, 819 Commercial Ave, Ste. F, Anacortes, WA 98221

**Fax to:** 360.293.1595

**Payment:** Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard

Name of Company / Participant	WA State UBI# (required)
Name of Representative	Phone
Address	Fax
City / State / Zip	e-mail
Description of your exhibit:	
Credit Card Payment Information (Please call or stop by the chamber to make payments)	

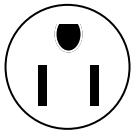
**Extras**

\_\_\_\_\_ **Tables** @ \$15 each = \_\_\_\_\_  
 \_\_\_\_\_ **Chairs** @ \$5 each = \_\_\_\_\_

**Electricity**

\_\_\_\_\_ Single plug(s) for **110v** @ \$40 ea = \_\_\_\_\_  
 \_\_\_\_\_ Single plug(s) for **220v** @ \$60 ea = \_\_\_\_\_

3  
pole  
**110**  
**volt**  
15  
amp



4  
pole  
**220**  
**volt**  
50  
amp



**Educational Exhibit**

No entry fee. Please describe exhibit with space and power needs (use extra paper if needed). We are renting a large tent to house all of the educational exhibits. The space available in the booth will be determined by each entrants needs. Please attempt to focus on Fidalgo Island Waterfront when planning your displays.

**Children's Area**

No entry fee. Not-for-profit organizations that are focusing on education and arts & crafts for children. The space is limited. Please describe your activity and let us know your space and power needs. Keeping activities focused on the Waterfront helps to enhance the festival. No sales should be made in this area – free to festival goers.

**Add \$35 for applications received**

After **April 14, 2017**

= \_\_\_\_\_

Insurance Certificate  enclosed  
 faxed

**Total Entry Fee:** \_\_\_\_\_

## Anacortes Waterfront Festival Participant Contract

The Anacortes Chamber of Commerce, through its Waterfront Festival Committee, agrees to make available a booth to the organization indicated below ("Participant"), in return for timely payment of fees as indicated on the attached Application Form, for the 2015 Anacortes Waterfront Festival. Booth display times shall be on **June 3, 2017 from 10:00 a.m. until 6:00 p.m. and on June 4, 2017 from 10:00 a.m. until 5:00 p.m.** In signing this Agreement you agree to abide by the following Rules & Regulations:

1. The Anacortes Waterfront Festival provides space only, and if specified, a cover for that space.
2. Food Concessions must have current health permits and health cards and be ready for inspection.
3. All participants are responsible for collecting and reporting sales tax.
4. All participants must provide proof of liability insurance in the amount of \$500,000 or more with return of this contract. The Anacortes Chamber of Commerce must be listed as "additionally insured."
5. Changing locations after assignments are made will NOT be allowed without permission from the Waterfront Festival Committee.
6. Pets will not be allowed in Participant booth.
7. Local police will not provide extraordinary patrols of the Festival area. The Festival and its organizers cannot be held responsible for loss or damage.
8. Because booth fees are committed in advance to pay the costs of the Festival, there are no refunds except as described here: Prior to April 15 = full refund; April 16 - May 31 = refund - \$75; After May 31 = NO REFUNDS.
9. The Participant agrees to maintain their booth space at all times. **Proper** removal of all garbage, paper, equipment, grease and/or material is the Participant's responsibility. **Participants must provide their own garbage cans.** Dumpsters will be on-site.
10. Violation of any of the above may result in eviction or any other remedy allowed by law.
11. The Participant agrees to indemnify and hold harmless the Anacortes Waterfront Festival Committee, the Anacortes Chamber of Commerce, the Port of Anacortes and the City of Anacortes, its agents and servants, of any and all claims for injuries, damage and loss. Further, the Participant shall be responsible for loss or damage to his/her own property or property in their care, custody or control including boats and equipment on display at the Festival.

Signed by Participant:

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title, Company or Organization: \_\_\_\_\_